
Public Notice

Applicant:

Huffman Equipment Rental
& Contracting Incorporated

Date:

Published:
10, 2002

September

Expires: October 9, 2002

**U.S. Army Corps
of Engineers**

In Reply Refer To:

Buffalo District **CELRB-TD-R RE:** 86-120-6(2) **Section:** OH 10 and 404

Application for Permit under Authority of
Section 10 of the Rivers and Harbors Act of 1899 and
Section 404 of the Clean Water Act (33 U.S.C. 1344).

Michael T. Huffman, 1662 East 361st Street, Unit 10, Eastlake, Ohio 44095 has applied for Department of the Army authorization to perform work in the Chagrin River. The project is located adjacent to 35909 Lakeshore Boulevard, Eastlake, Lake County, Ohio.

The applicant is proposing the following actions:

- a. The installation of 361 linear feet of vertical sheet pile bulkhead along the property shoreline. A total of 67 cubic yards of O.D.O.T. 601 "D" stone fish habitat will be placed along this wall.
- b. The creation of a 35 foot wide barge loading pier. A total of 218 cubic yards of material will be placed below ordinary high water to an elevation of 576.0 feet. The loading pier will displace approximately 1,400 square feet of aquatic habitat.
- c. The creation of a 58 foot wide storage basin. The basin will be excavated to an elevation of 564.0 feet, removing a total of 2,000 cubic yards of material below Ordinary High Water (OHW), approximately 6,500 square feet. A total of 1,200 cubic yards of material will be removed above OHW, creating approximately 4,700 square feet of aquatic habitat. A portion of the excavated material will be used to construct the barge loading pier, the rest of the material will be disposed at an upland location.

The purpose of the barge loading pier and storage basin is for winter storage of crane barges, tugs, and dump scows. The pier will also provide protection from flowing ice.

Location and details of the above described work are shown on the attached maps and drawings.

Questions pertaining to the work described in this notice should be directed to Claudia R. Steele, who can be contacted by calling (716) 879-4294, or by e-mail at: Claudia.R.Steele@lrb01.usace.army.mil

The applicant has certified that the proposed activity complies with Ohio's approved Coastal Zone Management Program and will be conducted in a manner consistent with that program. Any comments on the consistency of the proposed activity with Ohio's Coastal Zone Management Program should be forwarded to:

Ms. Kim Baker
Ohio Department of Natural Resources
1952 Belcher Drive
Building C-2, Fountain Square
Columbus, Ohio 43224-1386
Telephone (614) 265-6411
FAX (614) 267-2981
e-mail: kim.baker@dnr.state.oh.us

The following authorization(s) may be required for this project:

Water Quality Certification (or waiver thereof) from the Ohio Environmental Protection Agency.

There are no registered historic properties or properties listed as being eligible for inclusion in the National Register of Historic Places that will be affected by this project.

In addition, available evidence indicates that the proposed work will not affect a species proposed or designated by the U.S. Department of the Interior as threatened or endangered, nor will it affect the critical habitat of any such species.

This notice is promulgated in accordance with Title 33, Code of Federal Regulations, parts 320-330. Any interested party desiring to comment on the work described herein may do so by submitting their comments, in writing, so that they are received no later than 4:30 pm on the expiration date of this notice.

Comments should be sent to the U. S. Army Corps of Engineers, 1776 Niagara Street, Buffalo, New York 14207, and should be marked to the attention of Claudia R. Steele, or by e-mail at: Claudia.R.Steele@lrb01.usace.army.mil. A lack of response will be interpreted as meaning that there is no objection to the work as proposed.

Comments submitted in response to this notice will be fully considered during the public interest review for this permit application. All written comments will be made a part of the administrative record which is available to the public under the Freedom of Information Act. The Administrative Record, or portions thereof may also be posted on a Corps of Engineers internet web site. Due to resource limitations, this office will normally not acknowledge the receipt of comments or respond to individual letters of comment.

Any individual may request a public hearing by submitting their written request, stating the specific reasons for holding a hearing, in the same manner and time period as other comments.

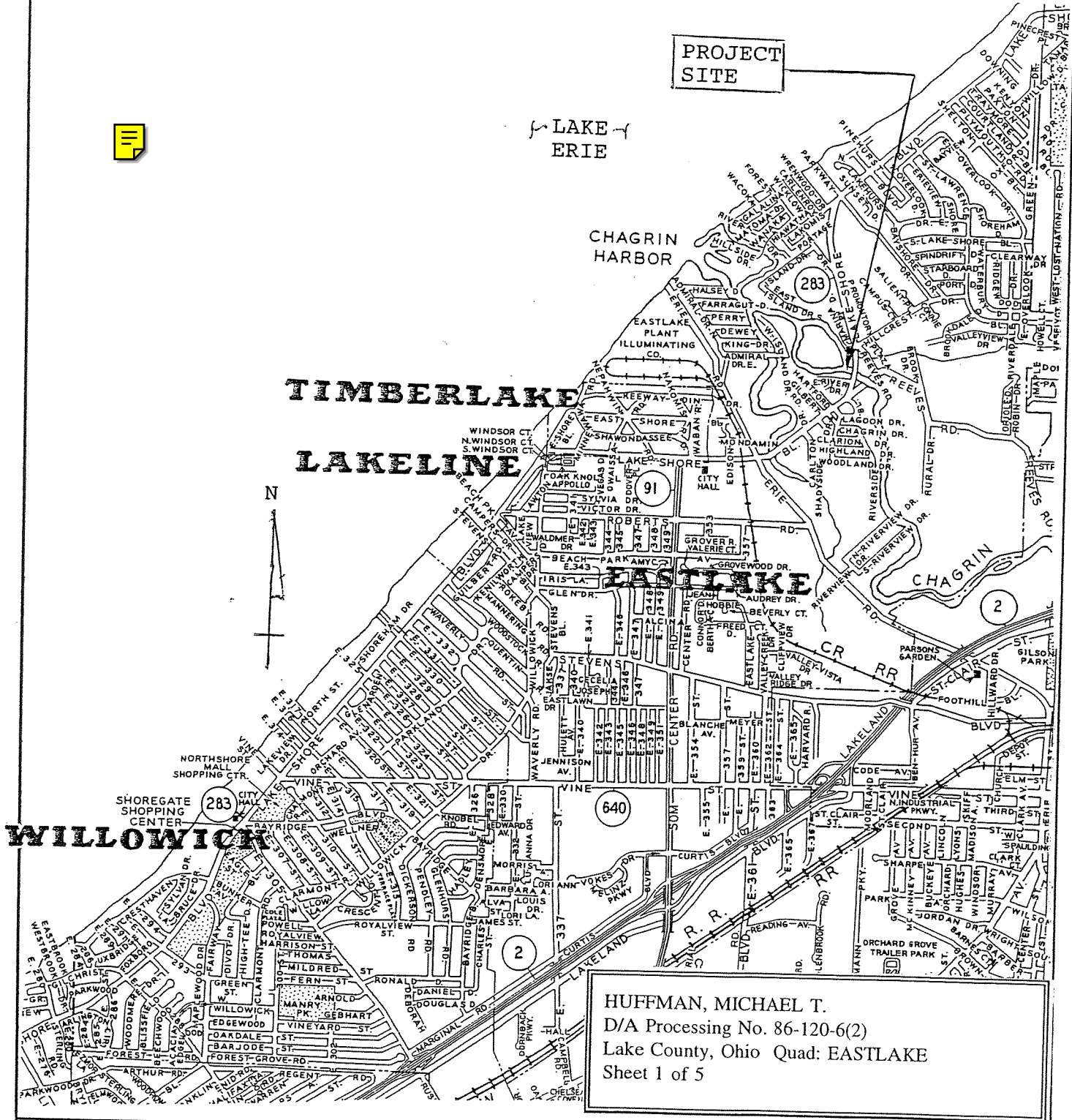
Public hearings for the purposes of the Corps permit program will be held when the District Commander determines he can obtain additional information, not available in written comments, that will aid him in the decision making process for this application. A Corps hearing is not a source of information for the general public, nor a forum for the resolution of issues or conflicting points of view (witnesses are not sworn and cross examination is prohibited). Hearings will not be held to obtain information on issues unrelated to the work requiring a permit, such as property ownership, neighbor disputes, or the behavior or actions of the public or applicant on upland property not regulated by the Department of the Army. Information obtained from a public hearing is given no greater weight than that obtained from written comments. Therefore, you should not fail to make timely written comments because a hearing might be held.

The decision to approve or deny this permit request will be based on an evaluation of the probable impact, including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among these are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and in general, the needs and welfare of the people.

The Corps of Engineers is soliciting comments from the public; Federal, state and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Paul G. Leuchner
Chief, Regulatory Branch

NOTICE TO POSTMASTER: It is requested that this notice be posted continuously and conspicuously for 30 days from the date of issuance.



DATUM: 0.0 L.W.D. = 569.2 FT. I.G.L.D.

VICINITY MAP

PREPARED BY:

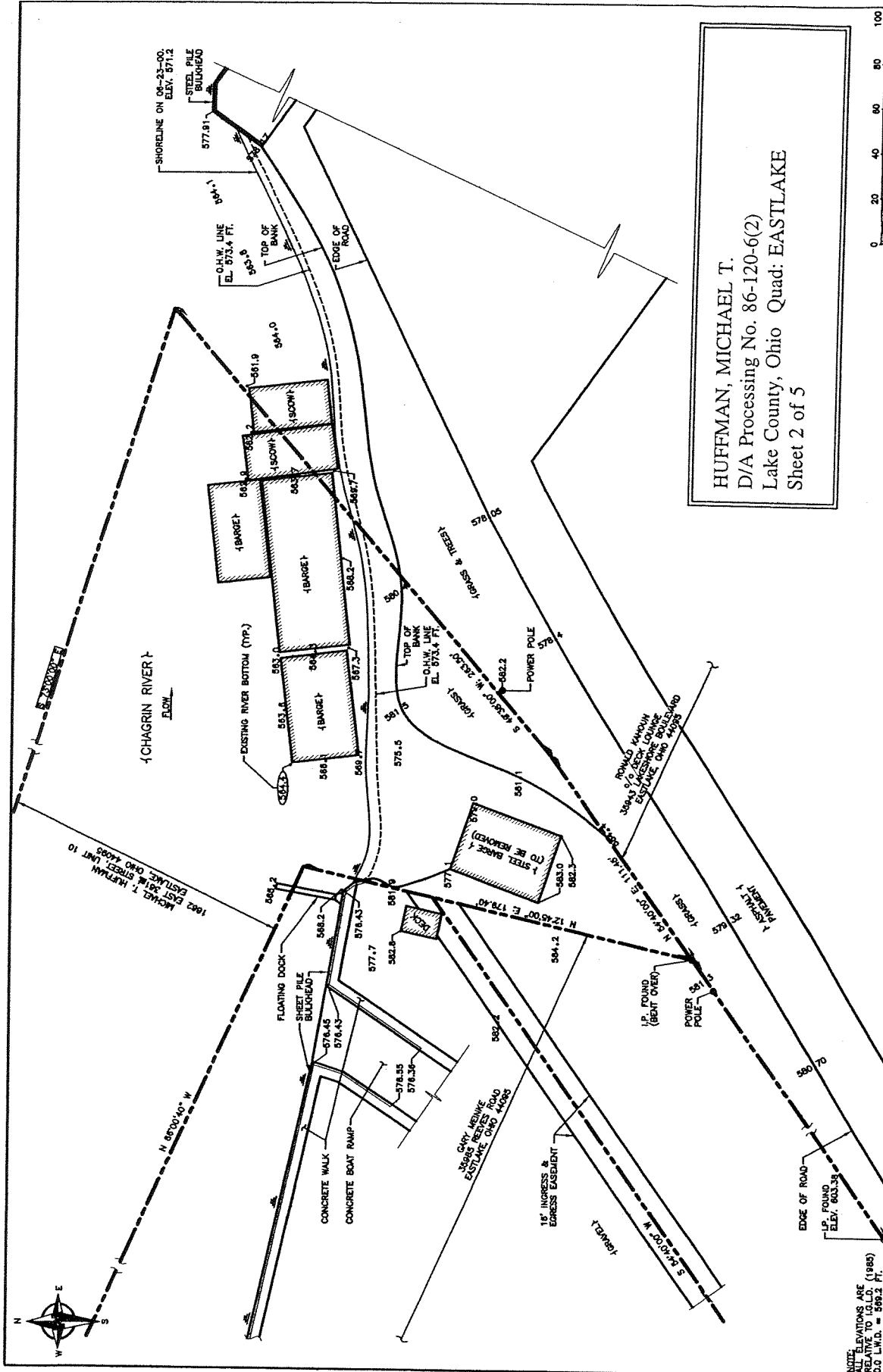
MATRIX ENGINEERING, INC.

- 1.) GARY MEINKE
- 2.) RONALD KAHOUN

MICHAEL T. HUFFMAN
1662 EAST 361st STREET, UNIT 10
EASTLAKE, OHIO 44095

NEW SHEET PILE BULKHEAD
FOR MICHAEL T. HUFFMAN,
EASTLAKE, OHIO

SHEET 1 OF 5 06-25-02



DATUM: 0.0 L.W.D. = 569.2 FT. I.G.L.D.

ADJACENT PROPERTY OWNERS:

- 1.) GARY MEINKE
- 2.) RONALD KAHOUN

EXISTING SITE PLAN

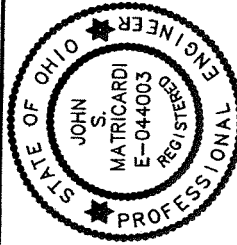
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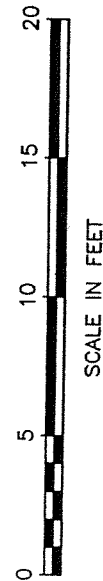
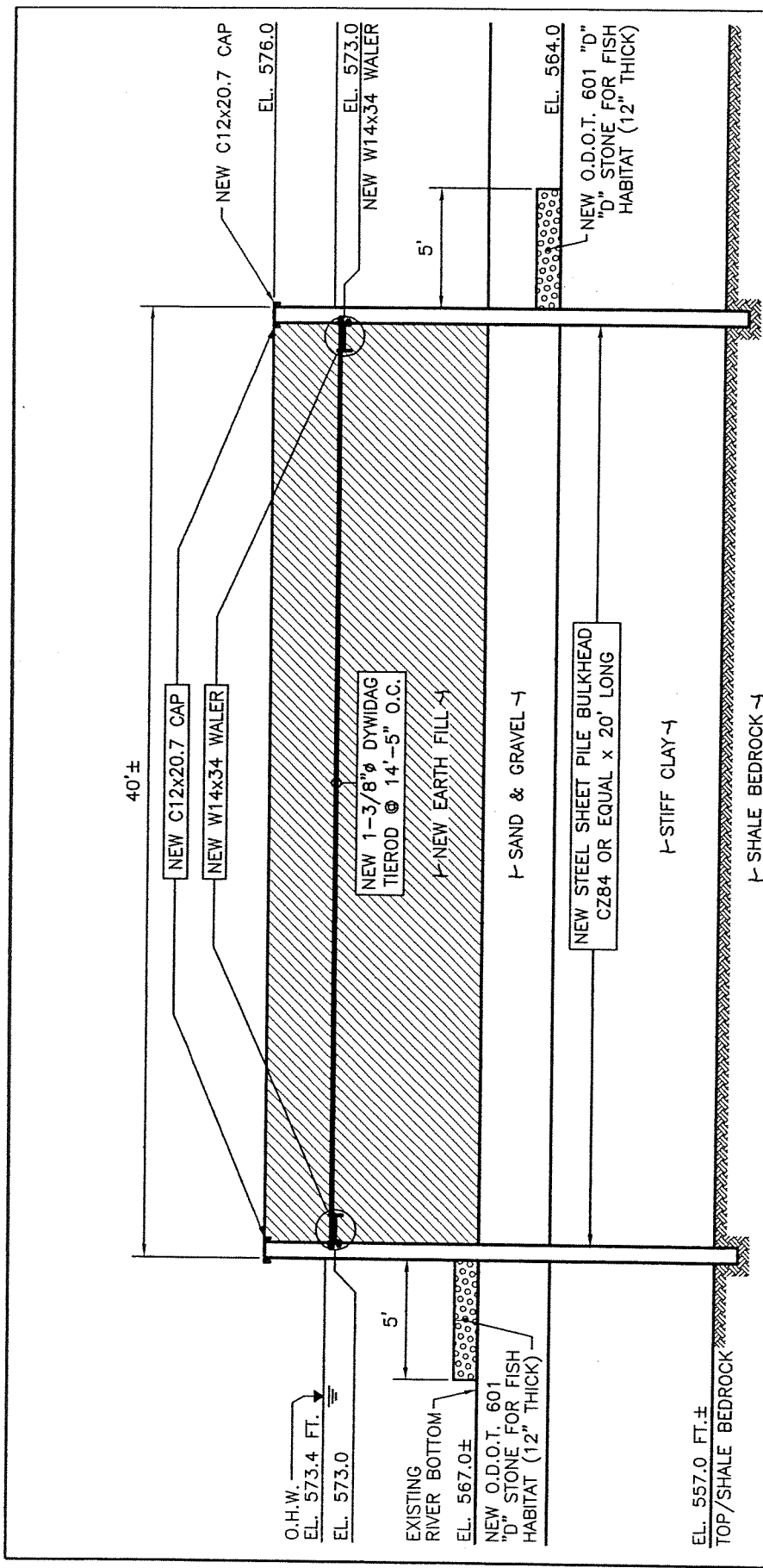
PREPARED BY:

MATRIX ENGINEERING, INC.

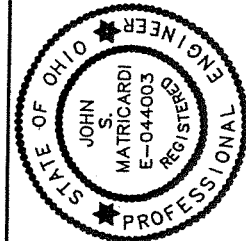
NEW SHEET PILE BULKHEAD
FOR MICHAEL T. HUFFMAN,
EASTLAKE, OHIO

SHEET 2 OF 5 06-25-02





HUFFMAN, MICHAEL T.
D/A Processing No. 86-120-6(2)
Lake County, Ohio Quad: EASTLAKE
Sheet 5 of 5



PREPARED BY:
MATRIX ENGINEERING, INC.

NEW SHEET PILE BULKHEAD
FOR MICHAEL T. HUFFMAN,
EASTLAKE, OHIO

SHEET 5 OF 5 06-25-02

DATUM: 0.0 L.W.D. = 569.2 FT. I.G.L.D.

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SECTION B-B

MICHAEL T. HUFFMAN
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